Course Code: T3P2/IDE-T3P2 (S) 2009

# UNIVERSITY OF SWAZILAND

# DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES SUPPLEMENTARY EXAMINATION PAPER, JULY 2009

TITLE OF PAPER

: AFRICAN TRADITIONAL RELIGIONS

**COURSE CODE** 

T3P2/IDE-T3P2

TIME ALLOWED

THREE (3) HOURS

**MARKS** 

100

INSTRUCTIONS

1. ANSWER ANY FOUR (4) QUESTIONS.

2. ALL QUESTIONS CARRY EQUAL MARKS.

THIS QUESTION PAPER MUST NOT BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

#### QUESTION 1

"African religions are ethnic religions" (Ikenga-Metuh, E., 1987). Explain and give a critique of this claim.

### QUESTION 2

On what bases would you promote the academic study of African Traditional Religions in institutions of higher learning?

# QUESTION 3

Identify and explain the core features of indigenous African religions.

#### QUESTION 4

Explain why traditional healers such as tangoma (diviners) are regarded as religious leaders in many African societies.

# QUESTION 5

With special reference to the universal quest for gender equality, critically discuss the roles of women in Swazi indigenous religion.

# QUESTION 6

Identify and discuss the key elements of African sacred kingship. What are the prospects, if any, of the Swazi sacred monarchy?

# QUESTION 7

What is meant by "Buntfu/Ubuntu/Botho" in the context of Swazi indigenous religion and culture? Give relevant examples to illustrate your views.

# QUESTION 8

Identify and discuss the role played by some Swazi indigenous beliefs and rituals in the spread of the HIV and AIDS pandemic in Swaziland.