UNIVERSITY OF SWAZILAND DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES BA HUMANITIES I/ IDE BA HUMANITIES I/ B. Ed I FINAL EXAMINATION PAPER, MAY 2009

TITLE OF PAPER : INTRODUCTION TO BIBLICAL STUDIES

COURSE CODE T1P1/IDE T1P1

DURATION : TWO HOURS

INSTRUCTIONS : 1. Answer three questions in all. 2. Question One is compulsory.

Answer at least one question from each section.
 Write in clear, grammatically correct sentences.

DO NOT OPEN THIS QUESTION PAPER UNTIL THE INVIGILATOR GRANTS YOU PERMISSION TO DO SO.

T1P1/IDET1P1 Exam (M) 2009 SECTION ONE (Question 1 is compulsory)

- 1. In your opinion, are scholarly and devotional methods of reading the Bible mutually exclusive or complimentary to each other? [20]
- 2. Illustrate with fitting examples how the Bible has had a shaping influence on the siSwati language and idiom. [20]
- 3. Briefly explain the following concepts.
 - a) Lower criticism
 - b) Higher criticism
 - c) Reader-response criticism
 - d) Social scientific criticism
 - e) Postcolonial reading.

[20]

- 4. What do you think is the significance of the fact that there is more than one canonical list of Jewish scriptures? [20]
- 5. Is the question of the authorship of the Pentateuch/Torah of Moses worth continued debate? Do you think such there is a final answer to this question? [20]
- 6. What can we learn about the self-understanding of Jewish prophets from the various messages and actions as recorded in Old Testament prophetic texts? [20]
- 7. Explain the characteristics of Jewish wisdom. [20]

SECTION TWO

- 8. In what ways does knowledge of intertestamental history and literature shed light on the New Testament? [20]
- 9. If the Gospels all tell the story of the life and work of one person-Jesus, why are there four Gospels rather than one? [20]
- What can we learn from the book of Acts about apostolic Christian living and worship? [20]
- 11. Explain each of the structural elements of the New Testament Letters.

[20]

12. What is the benefit of knowing about the history of the English translation of the Bible? [20]