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Course Code: T1P2(M) 2005

UNIVERSITY OF SWAZILAND

DEPARTMENT OF THEOLOGY AND RELIGIOUS STUDIES

FINAL EXAMINATION PAPER, MAY 2005

TITLE OF PAPER

PHENOMENOLOGY OF RELIGION

COURSE CODE

T1P2/IDE-T1P2

TIME ALLOWED

TWO (2) HOURS

TOTAL MARKS

100

:

INSTRUCTIONS

1. ANSWER ANY THREE (3) QUESTIONS, AT

LEAST ONE QUESTION MUST BE ATTEMPTED FROM EACH SECTION.

2. ALL QUESTIONS CARRY EQUAL MARKS.

THIS QUESTION PAPER MUST NOT BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

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SECTION A

QUESTION 1

Write short notes on any two of the following approaches to the study of religion:

- (a) Theology
- (b) Sociology of Religion
- (c) Psychology of Religion

QUESTION 2

"What has no value ceases to exist. Religion exists. Therefore religion has value". Discuss.

QUESTION 3

Discuss the importance of phenomenology in the study of religion.

QUESTION 4

"Myths serve a cosmological role of explaining why things are as they are". Discuss the meaning of this statement using examples from **one** religious tradition.

SECTION B

QUESTION 5

With examples, explain the main features of "revealed religions".

QUESTION 6

"Africans are notoriously religious, and each people has its own religious system with a set of beliefs and practices" (Mbiti). Discuss this statement with particular reference to Swazi Traditional Religion.

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QUESTION 7

Select **one** of the following religions and identify and discuss its unique features:

- (i) Hinduism
- (ii) Buddhism
- (iii) Judaism
- (iv) Islam
- (v) The Baha'i Faith

QUESTION 8

How do the religions of the world deal with the universal human need for "salvation"? Give examples from at least **four** different world religions.