UNIVERSITY OF SWAZILAND

FACULTY OF HUMANITIES

DEPARTMENT OF AFRICAN LANGUAGES & LITERATURE

FINAL EXAMINATION PAPER, MAY 2007

TITLE OF PAPER:

MODERN LITERATURE I

COURSE CODE:

AL202/AL-IDE 202

TIME ALLOWED:

THREE (3) HOURS

INSTRUCTIONS:

- 1. ANSWER THREE (3) QUESTIONS IN ALL, INCLUDING AT LEAST ONE (1) QUESTION FROM EACH SECTION.
- 2. DO NOT REPEAT MATERIAL IN YOUR ANSWERS.
- 3. EACH QUESTION SHOULD BE COMMENCED ON A SEPARATE SHEET.
- 4. IN THE ASSESSMENT OF THIS PAPER, THE QUALITY OF EXPRESSION AND THE PRESENTATION OF THE ANSWER WILL BE TAKEN INTO ACCOUNT.

THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

SECTION A: PROSE FICTION

QUESTION 1

LA GUMA:- A WALK IN THE NIGHT AND OTHER STORIES

Discuss the effectiveness of the ironies employed in "BLANKETS". [2

[20 marks]

QUESTION 2

HEAD B:- THE COLLECTOR OF TREASURES

Evaluate the nature and quality of the various love stories embedded in "The Village Saint".

[20 marks]

QUESTION 3

NGUGI wa T.:- A GRAIN OF WHEAT

Discuss the ways and extent to which Karanja is an unprincipled selfish coward and an opportunist. [20 marks]

QUESTION 4

ACHEBE, C.:- ARROW OF GOD

Discuss the view that the narrative of this novel focuses on disorder.

[20 marks]

SECTION B: POETRY

QUESTION 5

According to Cesaire negritude is an act of self affirmation, a decision to affirm and take pride in those things for which the Blackman has been despised. Discuss with reference to at least two poets you have studied.

[20 marks]

QUESTION 6

Discuss how David Diop conveys the sense of cultural pride, colonial oppression and the promise of liberation in his poems which you have studied.

[20 marks]

QUESTION 7

Discuss the conflicts caused by the difference between European and African cultures in the persona in "Once upon a time".

[20 marks]

ONCE UPON A TIME

Once upon a time, son they used to laugh with their hearts and laugh with their eyes; but now they only laugh with their teeth, while their ice-block-cold eyes search behind my shadow

There was a time indeed they used to shake hands with their hearts; but that's gone, son, Now they shake hands without hearts while their left hands search my empty pockets.

'Feel at home', Come again,'
they say, and when I come
again and feel
at home, once, twice,
there will be no thrice—
for then I find doors shut on me.

So I have learned many things, son.

I have learned to wear many faces
like dresses – homeface,
Office face, streetface, hostface, cocktailface,
with all their comforting smiles
like a fixed portrait smile.

And I have learned too to laugh with only my teeth and shake hands without my heart.

I have also learned to say 'Goodriddance'; to say 'Glad to meet you'; without being glad; and to say 'It's been nice talking to you' after being bored.

But believe me, son
I want to be what I used to be
when I was like you. I want
to unlearn all these muting things.
Most of all, I want to relearn
how to laugh, for my laugh in the mirror
shows only my teeth like a snake's bare fangs!

So show me, son how to laugh; show me how I used to laugh and smile once upon a time when I was like you.

Gabriel Okara (Nigeria)

SECTION C

DRAMA

QUESTION 8

Ama Ata Aidoo:

Anowa

"In this play, Anowa is caught between defying conventions of traditional society and refusing to adopt the materialistic values of the rising bourgeoisie". Elaborate this statement with illustrations. [20 marks]

QUESTION 9

Athol Fugard:

Sizwe Bansi is Dead

"Fugard's play speaks forcefully about the indignity of passbooks and their signification as the record of the demoralized lives led by blacks in South Africa". Discuss.

[20 marks]

QUESTION 10

Wole Soyinka: The Lion and the Jewel

"Lakunle emerges as a comic character, but there is an underlying pathos arising from the recognition that he has a split personality" – Do you agree.

[20 marks]