Page 1 of 5

Course Code: AL303/IDE-AL303(M) 2005

UNIVERSITY OF SWAZILAND

FACULTY OF HUMANITIES

DEPARTMENT OF AFRICAN LANGUAGES

AND LITERATURE

FINAL EXAMINATION PAPER, MAY 2005

TITLE OF PAPER:

TRADITIONAL/ORAL LITERATURE II AND MODERN

LITERATURE IN NGUNI (SISWATI AND ZULU) II

CODE OF PAPER:

AL303/IDE-AL303 (M)

TIME ALLOWED:

TWO (2) HOURS

INSTRUCTIONS

1. ANSWER TWO (2) QUESTIONS IN ALL, CHOOSING ONE FROM EACH SECTION.

2. EACH QUESTION SHOULD BE COMMENCED ON A SEPARATE PAGE.

3. IN THE ASSESSMENT OF THIS PAPER, THE QUALITY OF EXPRESSION AND THE PRESENTATION OF THE ANSWER WILL BE TAKEN INTO ACCOUNT.

THIS PAPER IS NOT TO BE OPENED UNTIL PERMISSION HAS BEEN GRANTED BY THE INVIGILATOR.

Page 2 of 5

Course Code: AL303/IDE-AL303(M) 2005

SECTION A: TRADITIONAL/ORAL LITERATURE II (Prose Narratives: FOLKTALES)

QUESTION 1

Turn over to page 3 here (next page) and read the oral narrative on that page very carefully. Do you think that it was perhaps told by someone who is <u>unfamiliar</u> with the oral narrative tradition of Southern Africa?

Discuss your observations, using as your model the narrative "Intfombatana Nelibhubesi"- "The girl and the Lion", from the <u>Sinkayinkayi</u> collection, pin-pointing areas where the narrative under consideration seems to depart from the known trends of our tradition. Your discussion should concern itself with theme presentation in the Southern African oral narrative tradition.

[25 marks]

QUESTION 2

To what extent can it be argued that the oral narratives in which women and girls (or female babies sometimes) are featured as central characters, represent the <u>voice of the oppressed</u>? Refer to at least <u>three</u> narratives in your answer.

[25 marks]

QUESTION 3

Three "parallel-image sets" are featured in the structure of the Sesotho oral narrative about the Kumongoe tree which produced "floods" of delicious milk which the children of the home (a boy and a girl) vandalised. Discuss in detail how the central themes of this craftily constructed narrative are effectively projected with the use of such a structural design.

[25 marks]

QUESTION 4

Discuss the usefulness of traditional/oral literature in the advancement of modern literary forms, basing your observations on the short story entitled "Inchaphalubisi" by S.T. Mkhonza (Ingcamu, 1986), taking due account of the folktale elements in that modern literary work.

[25 marks]

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المين الأراقية الإنساء

every morning and go and weed pregnant. She would wake up who lived in a vil there was a woman nce upon a time lage and she was compared to the woman since it that the child would be delicious when seeing a log, mistaking hard bones. The the woman who would be fresh and tender unlike worried her most was the thought was old and had

for the snake. Another thing that

that she has prom-ised the snake her unborn child.

her homestead.

One day she went to her fields

net helds which were far from

snake then warned

the woman to keep her promise be-

and following the thought of what

Since it was her

gry. The woman begged the as usual and a big snake came said to the snake: "As you can snake not to swallow her. She talked to her and said it was hunface to face with her. The snake snake disappeared. will swallow both cause if she lied, it Thereafter, the child and her. Thereafter, the The woman was

so shaken that she picked up her hoe since she was too and went home

way home she would jump aside the snake to give it the child kepi weak to do any weeding on her of the promise that she assured

giving birth. The snake knew asked the woman when she was to swallow."

The snake got excited and

give birth I will give you my child see I am pregnant and when I

go to the fields to weed. The thought prepared herself to to a beautiful child and the next day she her

The snake was really excited to

thing terrible could happen to break the promise since somealso thought that she cannot coming. On the other hand, she

bour. She gave birth started to go into lahappened to her in

the fields,

and when she got there he went into her fields was waiting for her. found that the snake

child being swallowed by the snake. The snake had been hunwoman cried after seeing her ful child to the snake and the snake swallowed the child. The The woman passed her beauti-

see the woman and her child "Thank you for being honest. gry for days and complained that

am very hungry," said the snake. Can I have the child now since I replied "You might as well eat me "I am still hungry". The woman my beautiful child" ae-widt since already I have lost lowing the child. it still felt hungry even after swal-It turned to the woman and said,

swallowed the woman as well. Without hesitation, the snake



Course Code: AL303/IDE-AL303(M) 2005

SECTION B

MODERN LITERATURE IN NGUNI II (SISWATI AND ZULU)

QUESTION 5: THE NOVEL

Thoko E. Mgabhi, Itawuphuma Ehlatsini

Discuss the handling of Tholakele as a tragic character in the novel <u>Itawuphuma Ehlatsini</u>.

[25 marks]

QUESTION 6: POETRY

C.T. Msimang (ed.), Izimbongi Izolo Nanamuhla - Vol. 1

Carefully read the extract quoted below and then do the following:

(a) Give the title of the poem from which the extract comes. [1 mark]

- (b) Comment elaborately on language usage in the extract, focusing on four (4) images that in your opinion aptly capture the theme of the poem. [16 marks]
- (c) Pick any other two (2) images from the unquoted parts of the poem and discuss their effectiveness in the projection of the theme. [8 marks]

Undlela ziyaqonsa zifuze ezentab' iEverest. Umzila ungushishiliza ngokubashelelisa, Ngokushelelisa oNomavila nawo Bhocobala. Ummango okhwelwa kuphela ngezikhwepha, ngokukhwelwa uSikhuthali noSikhuthazeli, Nabo bathi bethi congco bebe bejuluke phici; Ubaxoshise ngemithantikazi enonile bakleze, Ubanqumele iziqu zeminyezane bagaxe.

[25 marks]

Course Code: AL303/IDE-AL303(M) 2005

QUESTION 7: THE SHORT STORY

Zodwa Motsa (ed.), Khulumani Sive

"Lendlela labangemukela ngayo angiyitsandzi mpela mpela. Bekufanele ngitsi ngichamuka nje ngibakhandze sebashaye luhele ngalapha nangalapha kwemgwaco bashaye isaluthi Ngabe ngingubani kantsi mine? Khuluma Siseko!"

(From "Babi Labantfu" by Thoko E. Mgabhi)

Discuss how Mgabhi has effectively used the technique of "caricature" to achieve the theme of the story.

[25 marks]

QUESTION 8: **DRAMA**

S.M. Mkhombe, Siphashaphasha

This play is heavily flawed by elements of melodrama, proving Mkhombe to be an unseasoned dramatist. Discuss with close reference to the text.

[25 marks]